

May 30, 2016

Dear Members:

The OPSEU Indigenous Circle invites you to submit your application for the 2016 Indigenous Conference! We welcome all members motivated by OPSEU's call for healing and reconciliation with Indigenous communities.

The Conference theme is "Reconciling with Indigenous communities: OPSEU's response to the Truth and Reconciliation Report." The goal is to inspire and educate OPSEU members to respond to the Recommendations of the Truth and Reconciliation Report. The Conference is being planned with the elders and youth of the Mohawk Nation of Akwesasne. Participants will be equipped with the necessary tools and knowledge to effectively network with Indigenous members within and beyond the Indigenous Circle on various projects and campaigns. We expect participants will be able to identify recommendations of the Truth and Reconciliation Report that connect to the work of OPSEU members and be inspired by traditional indigenous cultures to take action.

Event participants will be selected by the Indigenous Circle with assistance from the Equity Unit. The selection process seeks to achieve a diverse group of attendees, representative of Indigenous and other equity groups within our membership. Confirmation will be issued to the selected participants in early August.

Do not miss this opportunity to network, learn, share experiences and have some fun. Please submit your completed application by e-mail to <a href="mailto:indigenousconference@opseu.org">indigenousconference@opseu.org</a> or fax to the Equity Unit **no later than** <a href="mailto:midnight">midnight</a>, **July 15**, **2016**. Please note that we will be using an anonymous selection process and will be applying the criteria as set out on pages 4 and 5 of this application. Incomplete applications will not be considered.

In solidarity,

**OPSEU Indigenous Circle** 

Authorized for distribution by:

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# "Reconciling with Indigenous communities: OPSEU`s Response to the Truth and Reconciliation Report"

### **Tentative Conference Agenda**

#### Friday September 30, 2016

6:00 to 7:00 PM Registration (dinner on your own)

7:00 to 9:00 PM Traditional Mohawk Opening

Performances by Inuit Throat Singers & Métis Fiddlers

#### Saturday October 1, 2016

8:00 to 9:00 AM Breakfast (provided)

9:00 to 10:30 AM Keynote by Senator Murray Sinclair, followed by Q & A

10:30 to 10:45 AM Break

10:45 to 12:15 PM \*Workshop

12:15 to 1:30 PM Lunch (provided)

1:30 to 3:00 PM \*Workshop

3:00 to 3:15 PM Break

3:15 to 4:45 PM Panel/Open Forum with Residential School Survivors

4:45 to 5:00 PM Break

5:00 to 7:00 PM Dinner (provided)

7:00 to 9:00 PM Social with Bear Fox and Akwesasne Women Singers

8:30 to 8:45 PM Wrap-up of the day and adjourn

#### Sunday October 2, 2016

8:00 to 9:00 AM Breakfast (provided)

9:00 to 10:30 AM \*Workshop

10:30 to 10:45 AM Break

10:45 to 11:00 AM Debriefing/Evaluation

11:00 AM to12:00 PM Closing Ceremony

12:00 to 1:00 PM Lunch

<sup>\*</sup>Workshops include Indigenous History, Restorative Justice and Human Rights



#### **APPLICATION FORM**

(Please Print or Type)

Applicant Number (to be assigned by Equity Unit): \_\_\_\_\_

Personal Information	Local #:		Union #	
	Name:L Home Address:			
	Phone Numbers: _	Home		
Sector	OPS	BPS	CAAT-A	_CAAT-S
Hotel	A block of rooms at members must stay More information ab applicants upon cor	at the event ho	tel. vations will be sent	

**NOTE:** Information regarding Advance, Time-Off, Human Rights Accommodation, Childcare Requests, Hotel Accommodation and Carpooling options will be sent to successful participants upon completion of the selection process.



## **APPLICATION FORM – continued** Applicant Number (to be assigned by the Equity Unit):

Spaces available for members attending the Conference will be divided among

OI re	PSEU's 7 regions. The selection committee will try to ensure that participants present the diversity of identities and experience in OPSEU, based on the llowing considerations:				
1.	ease indicate which of the following groups you identify with (please select all boxes at apply):				
	<ul> <li>A racialized person (a person who may experience differential treatment on the basis of race, ethnicity, language, religion or culture, e.g. a person whose heritage is Asian, Africar or Caribbean)</li> </ul>				
	☐ A non-racialized person (a person who does not experience differential treatment on the basis of race, ethnicity, language, religion or culture, e.g. a person who considers				
	themselves to be white and/or European descended)  Francophone (a person whose first language is French, and who still speaks French)  A person of Indianacus appears. Métic Javit and First National				
	<ul> <li>□ A person of Indigenous ancestry Métis, Inuit and First Nations)</li> <li>□ If Indigenous, you identify as First Nations Métis Inuit</li> </ul>				
	☐ A person with a disability (a person with a disability based on a long term or recurring				
	physical, mental, sensory, mental health/emotional disability or learning impairment)				
	<ul> <li>An able-bodied person (a person without a physical/sensory, mental/emotional, or learning disability)</li> </ul>				
	☐ Gay (males with an orientation exclusively to males)				
	Bisexual (persons who have an orientation to more than one sex)				
	Lesbian (females with an orientation exclusively to females)  Questioning (persons who are unsure of their sexual orientation)				
	<ul> <li>Questioning (persons who are unsure of their sexual orientation)</li> <li>Two Spirited (a term specific to Aboriginal people)</li> </ul>				
	Gender Variant (persons who are transgender and transsexual)				
	Intersexed (persons who are not easily classified as either biologically male or female)				
	<ul> <li>☐ Heterosexual (persons who have an orientation to the opposite sex)</li> <li>☐ Male</li> </ul>				
	□ Female				
2.	What is your age group?				
	☐ 18-25 ☐ 26-35 ☐ 36-45 ☐ 46-55 ☐ 56-65 ☐ Over 65				
3.	Are you active in OPSEU (e.g. elected to union position)?				
	☐ No ☐ Yes What region are you from?				
4.	Are you active in the community (e.g. Volunteer at a community agency or religious organization?)				
	□ No □ Yes				



### **APPLICATION FORM – continued**

5.	If you are active in OPSEU and/or the Indigenous community, please tell us what you do.
6	What does "Truth and Reconciliation with Indigenous communities" mean to you?
Ο.	What does Truth and Reconomican with margenous communities mean to you.
7.	In a few words, please tell us why you would like to attend this event.
	(You may want to consider addressing how the conference relates to your union or community work.)